

"THE HIGH COMMISSION AND OTHER SACRED INDIVIDUALS — WHAT DO THEY REPRESENT?"

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If this Discussion Group did not substantially increase our knowledge of the Sacred Individuals, nevertheless, it opened doors for our search. The way will be long: questions and more questions.

1. Some fundamentals

From "Tales", it becomes evident that there is a HIERARCHY OF BEINGS between God and us.

In my opinion, GURDJIEFF is a Sacred Individual who came here with a special mission, as part of a High Commission.

In "The Holy Planet Purgatory"¹ Gurdjieff talks about the planet Modiktheo, where «*all our now existing angels, archangels, and most of the Sacred Individuals nearest to our COMMON FATHER ENDLESSNESS arise*». They begin as individuals belonging to three different sexes and further they blend in one higher Individual, with all THREE BODIES already completed.

By the way, Asimov wrote a science fiction book, "The Gods Themselves", where in a different dimension there is an alien race with three sexes — physical, intellectual and emotional.

2. How to know Them?

We ought to study the Sacred Individuals analyzing everything Gurdjieff said in "Tales" and at the same time looking INTO ourselves.

Well, we don't have the hardware or the software to understand them. However, Christ said: "*by the FRUITS you shall know the tree*".

I know a Sacred Individual and I talk with him continuously — well, not so continuously... He usually helps me. But he sometimes wants to interfere with my aims. I wonder: What aims are "mine"? Who else can be interested in "my" aims?

It seems there is an Angel, when I enter in certain blessed states of conscience and I feel the Peace. But when I think about the aims - and whether there is enough union in myself for "us" to agree with all the aims "I" intend - then, it seems there is also a Devil.

This "Angel" has no visible body. Sometimes I feel him like a big balloon of energy; sometimes I know he is around because of the incredible coincidences that occur.

Once I was searching to know more about the communication with them, and I found this in BENNETT, Dramatic Universe:

«A complete philosophical language is created only when those who intend use it have established a context of EXPERIENCES in which all the necessary meanings can be recognized. »
— «... a recurrent process of TRIAL AND ERROR...»²

¹ Chapter 39 -The Holy Planet "Purgatory" (BT. p. 771-2)

² Dramatic Universe, Vol.1, p. 81-82 — Sign Language.

It has been an exercise of communication. They could have been teaching me how to understand them. Some coincidences were amazing: I found strange texts in my computer, gathered and shuffled with parts of texts that were already there. They usually had meaning for my current situation, or for the situation of someone I know. There are periods of different kind of communication. A few times later, there “appeared” suddenly some drawings in the screen, some of them I could save on the HD, others I could not.

If I speak about the “Angel”, he disappears for a good while, perhaps along with my level of identification.

From another point of view, I remember Flatland, where two-dimensional beings can only see flat projections of three-dimensional beings. They see them as several "individuals". For instance, the two legs of a man when they intersect the surface of the lake appear like two individuals; the five fingers, when a man dips the tip of his hand in the water, appear like five separated individuals.

«I am the true vine, and my Father is the gardener.

He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

«I am the vine; you are the branches. If a man remains in me and me in him, he will bear much fruit; apart from me you can do nothing. » [John, 15]

I think that, without noticing, we can be living together with at least one Sacred Individual that appears like ten or twenty individuals, maybe ten or twenty different "persons" like us? Like the branches of a tree.

I decided not to try anymore to explain who is my Guide, my Angel or my Master. I call them “HE”. These things don't fit in my head.

It only remains to me the behavior of a sunflower that turns itself towards the light and the heat. I orientate myself for the happy coincidences that lead me towards my aims and my values. If everything that happens seems to help, I conclude that I am in the right direction "according to the law", and that there is probably "somebody" sharing my activities.

Nevertheless, I don't know if HE helps me or I am the one who serves HIM.

3. Help – Why should Sacred Individuals be interested on us?

With everything that has been said in this discussion group, about animal sacrifices and wars, Illosoparnian process, etc, I lost a little more of my naïveté about the High Commissions. I still had the tendency to worship saints and angels. The group made me realize that they also can commit big mistakes.

The relation between a Higher Individual and ordinary man may be similar to that I have with a bird, a dog, a gecko, the flowers or the lettuces of my vegetable garden. I did not cage the bird, so I don't take care of it — I just appreciate his beauty and his song.

I only help inferior beings who are in some way under my responsibility: then I give them food and well-being. But in this case I have some INTEREST, something I can earn from this. The whole nature lives from interest — a healthy reciprocal maintenance.

I won't "help" the dog in his personal interests. I don't have any concern for the lettuce, unless it grows very chubby for me to eat.

Initially, I would not help a lettuce to increase its level of being. On the contrary, I would make everything to hinder the lettuce of being anything but a lettuce. The idea of implanting a

kundabuffer in the kitchen garden is very good, and man has been doing genetic experiences for that — quite like the angels do.

To implant a kundabuffer in the kitchen garden may make the plants grow and reproduce themselves more, in order to provide us more food- like it was once made by Sacred individuals to feed the Moon.

The implantation of the kundabuffer was a genetic experiment, and we must remember this when we see today scientists choosing to “make people” -- artificial insemination, cloning, etc. (what is always, in some instance, food for the moon) -- instead of “making food for people” (agriculture and ecologic experiments).

But there is another side of the question. If I eventually saw that a certain lettuce, almost by a miracle, was in some way helping ME to take care of the other ones, or helping me in some of MY business, then I would not eat it (not for the while) and I would supply it with the best fertilizer I could. That’s what I think Sacred individuals do.

As for the flowers, it is probable that I am helping them without conscious intention, maybe irradiating some energy, because it is amazing: the plants that are closest to the place where I work or to the room where I sleep, they grow much more than the others in the rest of the garden. I say that they give me flowers because I "appreciate". When somebody uses or appreciates our work, we work better.

The little birds, by their turn, "guess" my presence and come to peck my window. They are usually the same ones, and I give them names. I could be those birds’s "angel", a being that they don't see, but they can sense.

The dogs also sense us, and it is probable that we have one more dimension to them, everything on an instinctive level. A dog can "see" me in my shoes.

Could we put ourselves in His Endlessness’ place? Can I put myself in the place of the little BIRD at my window?

Once I said “my birds” and my sister corrected me: “Maybe you don’t own them, but they own you, for you are in the cage of your house and they are free.” If they are freer than me, maybe they are higher beings. Could birds be Sacred Individuals? Could they be disguised Angels spying or supervising us? Was Gornahoor Harharkh a RAVEN?

Could They be only a special kind of free intelligence? Intelligence that sometimes we can touch and feel, but has no owner, simply “is”? It would be the “I am” without the “I”.

Could they be SOUND?

There are some “savage Indians” who dance and sing all day “to hold the sun up in the sky”. I wonder if birds sing to hold nature alive – like a phonon, the unknown vibration that holds the atoms of matter in a solid-state, as we can see in Hans Jenny’s videotapes showing sound organizing matter.

4. The place of High Commissions and Sacred Individuals in the Ray of Creation

Why in this Discussion Group we often stray from the main subject? — Because it is ALL-EMBRACING.

Materials things are limited and separated, so it is easy to talk about a chair or about our physical bodies without falling out of the subject. However, when the subject is less material, things begin to be confused.

When we have dinner together, we eat on separate plates and we drink from different glasses. Nevertheless, we share the air we breathe, whose molecules leave one's lungs and enter the lungs of others nearby, without us having any notice. Thoughts and feelings are shared, not only with people that are near, but also with others who are in tune with our ideas and emotions. At this level, "I AM YOU": ideas have no owner and feelings are mutual.

We are not separated at the highest levels of being and in higher bodies. We are part of the higher worlds that permeate each other. The same as we, human beings, share our higher energies, those higher energies/bodies are probably also matter of Higher Entities, with which we are naturally in touch through higher levels of conscience.

As well as there are worlds inside worlds; there can be Entities inside Entities. We are LATERAL OCTAVES inside higher octaves. We may be an octave inside a note of some Higher Individual.

Kepler thought that behind each PLANET there was an Angel to push it along the orbit. A planet is a being, for us a higher being. We belong to a Lateral Octave. It is important not to mix the scales, so, to what OCTAVE do Sacred Individuals belong?

I remember some interesting things from Bennett's "Witness":

1. Once the group asked Gurdjieff what would become of them when he died. He answered: "I am Gurdjieff, I NOT will die."
2. In another occasion, Gurdjieff said: "One day Beelzebub's Tales will be read in the Vatican for the Pope, and maybe I will be there".
3. Bennett also told that after his mother's death, Gurdjieff made his own mother help Bennett's mother and taught him a technique to make the two mothers meet (and he saw them).

In another book, Gurdjieff said to a woman whose father had died that she could help her father by working on herself.

All this seems to confirm that not only we communicate through higher bodies, but also we really INTERACT and SHARE LIFE through them.

5. My reason of Living

When I had my third son, due to an internal hemorrhage, I entered in coma and had a fantastic "Near Death Experience" (NDE). I was assisted on time and "decided" to stay because of my children, although to stay "there" was much better. I said I decided, because I felt it was up to me to choose,

My values changed. Soon after that, I found the Fourth Way. And here comes the connection with the SACRED INDIVIDUALS: they are my reason of living.

It has always seemed strange to me that the most important decisions of a man's life (career, marriage and occupation) need to be taken very early, when he does not know yet himself. We pass the whole life trying to know ourselves, trying to perfect ourselves, and when we are "ready", we DIE. The only explanation is that this life is THE SCHOOL, and TRUE LIFE will begin later.

After that experience, of course, one side of me prefers to die, because "there" is better. However, I love to work and I don't like to be doing nothing, being useless. What would I do "there"? I think I must prepare myself for "then". Therefore, I asked the Sacred Individuals for a job and decided that in the next stage I would appreciate to work with them in the

administration of the universe (Gurdjieff open this perspective for us, and says they need help).

I know that they would not accept someone that doesn't know how to deal even with the simplest things of this planet Earth, and so I need to continue living the more I can to learn so much that I could be accepted for the new job I apply for.

6. Here and Now

It is possible that there is a High Commission at the planet exactly this moment. Last Aug I received the 4th R+C Worldly Manifesto, which says:

«R+C Brotherhood breaks almost 400 year-old silence and brings light to the THREATS that weigh about the Humanity on this third millennium. The objective was to transmit R+C Brotherhood 's position for THE STATE OF THE WORLD and to put in evidence what seemed preoccupying for the future.»¹

Is it a coincidence that a World tragedy occurred just a month later?

7. End

I propose to continue this discussion group and focus more on BT, what we did not, except for Nick.

¹ The Rosicrucian Order A.M.O.R.C. – <http://www.rosicrucian.org/downloads/manifesto.pdf>.